

St. Paul Lutheran Church

“In Jesus’ name, Do justice, Love kindness, Walk humbly with God.”

St. Paul is an open, affirming, and inclusive church, welcoming all who seek God.

515 South Wheaton Avenue - Wheaton, Illinois - 630-668-5953

First Sunday in Lent

February 18, 2018



Jesus Raises Lazarus

Welcome to St. Paul

Visiting today? We are glad you are here!
Stop by the Welcome Center and receive a sweet gift.

- Please write your name and other information on the yellow welcome card.
- There are multiple areas and resources designed for children to participate in worship according to their needs, including but not limited to: a Children's Message at the start of worship, Rainbow Bags with quiet toys, and an attended Nursery on the lower level of the building for 0 to 3-year-olds. Additional info about resources for parents and kids is on the "Children at St. Paul Wheaton" laminated page posted at the outside aisle-end of your pew.
- Assisted listening headphones are available for those having difficulty hearing.
- Members, please wear your name tag. Extras are located in the pew racks.

About Worship

We follow an ancient pattern through the *liturgy* (which literally means “the work of the people”). Some parts of the service may change each week, but there is a consistent flow: praising God, hearing God’s word, offering our prayers and gifts, celebrating communion, and being sent into the world for service. The format remains fairly constant, but the style will vary widely. Sometimes we sing with the pipe organ, and the ministers chant. Sometimes we worship accompanied by piano, guitars, drums, violins, flutes — or whatever our folk play. We range from Bach to blues, because we know that different styles connect to different people. So we all worship together, and change the style every few weeks. It’s one of the ways we minister to and with each other and build community. Thank you for being part of our worship and community today!

**At the asterisk, stand as you are able.*

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

ELW (Evangelical Lutheran Worship) page numbers are printed in the lower corners in the front portion of the hymnal. Hymn numbers are large numbers printed beside hymn titles in the rest of the book.

Serving Today

Presiding Minister

Pastor Jared Olson

Assisting Minister

Phil Adams

Director of Music

Carl Heine

Lectors

8:30 Grant Eckhoff

11:00 Jean Siegel

Communion Deacons

8:30 Rita Hansen

11:00 Ellen Noth

Bread Hosts

8:30 John & Lori Whitnell

11:00 Carolyn Lukens

Crucifer/Acolytes

8:30 Teresa Keys, Sami Carr,

Ben Mullinger

11:00 Oliver, Ben & Julie

Michalak

Fellowship

Nancy Wilen, Pat Noeske

Greeters

8:30 Richard & Nancy Wilen,

Don & Mary Lou Winthers

11:00 Jan Stewart, Dan &

Vanda Marsh

Ushers

8:30 Brian Hollahan, Al LaMar,

Bill Bergman, Steve Larson

11:00 Carolyn Lukens, Bruce &

Pat Beck, Marilyn Sodergren

Welcome Center

8:30 Nancy Carlson

11:00 Pat Pape

Altar Care

Patti Kadrmaz, Bob & Diane

Marsh, Nancy Wilen

Counters

Bruce & Pat Beck, Susan

Mullinger

Preparing to Worship

Prelude "Awake, My Soul, and with the Sun" M. Burkhardt
"Blessed Jesus, We are Here"
(8:30) Jubilation Ringers "Reflections of Peace" Jason W. Krug

Welcome Pastor Jared

Children's Message Dana King

***Entrance Rite:** "Kyrie" ELW, p. 184

Refrain

Ky-ri - e e - lei - son, on our world and on our way.

Ky-ri - e e - lei - son, ev-'ry day.

For peace in the world, for the health of the church, for the unity of all;
for this holy house, for all who worship and praise,
let us pray to the Lord, let us pray to the Lord *Refrain*

That we may live out your impassioned response to the hungry and the poor;
that we may live out truth and justice and grace,
let us pray to the Lord, let us pray to the Lord *Refrain*

For peace in our hearts, for peace in our homes, for friends and family;
for life and for love, for our work and our play,
let us pray to the Lord, let us pray to the Lord *Refrain*

For your Spirit to guide; that you center our lives in the water and the Word;
that you nourish our souls with your body and blood,
let us pray to the Lord, let us pray to the Lord *Refrain*

Gathering Together in Worship

*Confession and Forgiveness

P: Most merciful God,

C: **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C. **Amen.**

*Hymn of Praise

Psalm 104:27-30



²⁷All of them | look to you
to give them their food | in due season.

²⁸You give it to them; they | gather it;
you open your hand, and they are filled | with good things.

²⁹When you hide your face, | they are terrified;
when you take away their breath, they die and return | to their dust.

³⁰You send forth your Spirit, and they | are created;
and so you renew the face | of the earth.

*Prayer of the Day

P: Giver of life, you are the resurrection and the life. Awaken us with the breath of your spirit, and call us forth in faith as your disciples. In Jesus' name.

C: **Amen.**

Responding to the Word of God

*Gospel Acclamation

ELW, p. 189



Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

Please be seated

The Gospel

John 11:1-44

P: The Holy Gospel according to John.

C: **Glory to you, O Lord.**

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sis-

ter and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them."

¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days.

¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

²¹Martha said to Jesus, "Lord, if you had been here, my brother would not have died.

²²But even now I know that God will give you whatever you ask of him." ²³Jesus said to her, "Your brother will rise again." ²⁴Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?" ²⁷She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." ²⁸When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died."

³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵Jesus began to weep. ³⁶So the Jews said, "See how he loved him!" ³⁷But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" ³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" ⁴¹So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having

heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come out!” ⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

L: The Gospel of the Lord.
C: Praise to you, O Christ.

Sermon

Pastor Jared

*Hymn of the Day

“Signs and Wonders”

ELW, #672



1 Signs and won - ders lead the danc - ing from the heart God frees from fear:
2 Hope and free - dom join the cir - cle: Mar - y to the gar - den came,
3 Cast a - side all fear and hid - ing; hand in hand we dance the round.



wings of an - gels greet the mai - den, and God finds a dwell - ing here;
saw the ra - diance of the mar - vel, heard the Ris - en call her name;
God is with us, Christ, a - bid - ing, and the Spir - it's gifts a - bound.



bold - ly may we lift our hands, bow the head, and voice A - men;
bold - ly may we heed Christ's call, step be - yond the gar - den wall:
Called by God to ho - li - ness, let us bold - ly serve and bless;



thus does glo - ry shine at mid - night: o - pen hearts in - vite the star - light.
beau - ti - ful the feet pro - ceed - ing with good news of death's de - feat - ing.
and to hearts that sigh and hun - ger may our lives dance signs and won - ders.

***Apostles Creed**

A: Let us confess our faith in the words of the Apostles' Creed.

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

***Prayers of the People**

After each petition of the prayers:

A: Lord of Life.

C: Hear our prayer.

***Passing the Peace**

P: The peace of the Lord be with you always.

C: And also with you.

P: Let us share the peace.

Offering: (8:30) Jubilation Ringers "What a Savior's Love" Tammy Waldrop

***Offertory Response “Alas! And Did My Savior Bleed” (vs. 1, 4, 5) ELW, #337**



1 A - las! And did my Sav - ior bleed, and did my sov-'reign die?
2 Was it for sins that I had done he groaned up - on the tree?
3 Well might the sun in dark - ness hide and shut its glo - ries in
4 Thus might I hide my blush - ing face while his dear cross ap - pears,
5 But tears of grief can - not re - pay the debt of love I owe;



Would he de - vote that sa - cred head for sin - ners such as I?
A - maz - ing pit - y, grace un-known, and love be - yond de - gree!
when God, the might - y mak - er, died for his own crea - tures' sin.
dis - solve my heart in thank - ful - ness, and melt my eyes to tears.
here, Lord, I give my - self a - way: 'tis all that I can do.

***Offertory Prayer**

- A: When you open your hand, O Lord, we are filled with good things.
May these gifts here offered be signs of our overflowing gratitude
and the love which embraces all your children.
- C: **Amen.**

Sharing the Eucharistic Meal

***The Great Thanksgiving**

- P: The Lord be with you.
C: **And also with you.**
P: Lift up your hearts.
C: **We lift them to the Lord.**
P: Let us give thanks to the Lord our God.
C: **It is right to give our thanks and praise.**
P: It is indeed right . . . join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

*Eucharistic Prayer

P: Lord, hear us as we pray...

*The Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

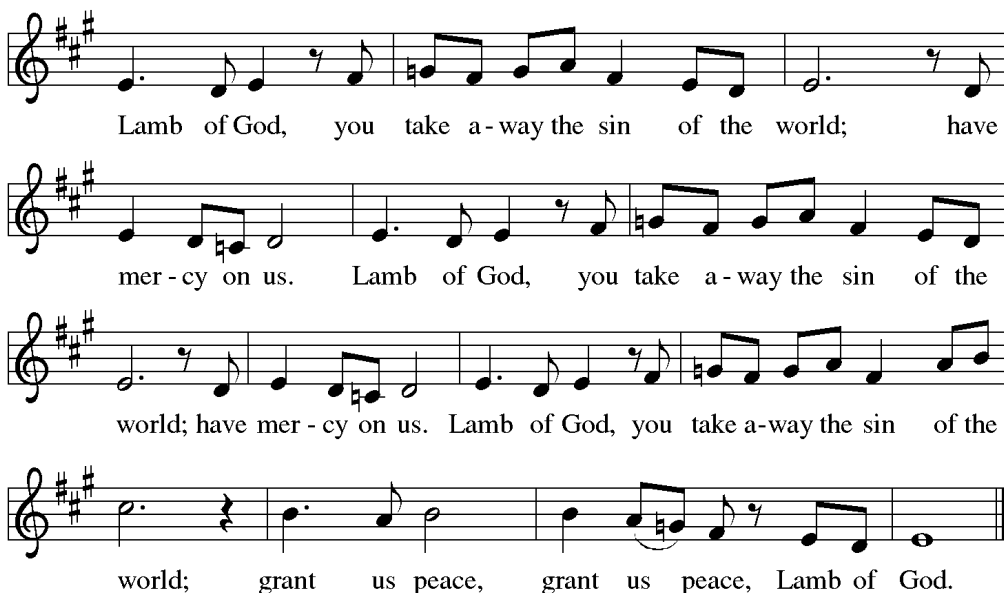
The Distribution of Communion

The body and blood of Christ are present in this sacrament, for the forgiveness of sin and the strengthening of faith. All people are welcome to share in this meal with us. Parents, if you have a young child who receives communion, please indicate that when the minister comes to you. Those who do not receive communion are welcome to come forward for a blessing; simply keep your hands folded. Come forward and receive the bread from the minister. Gluten-free wafers are available. The gold chalice contains wine; you may drink directly from the cup or dip your bread into the wine. The pottery chalice contains non-alcoholic grape juice, which you may receive by dipping your bread into the juice. Return to your seat by the side aisles.

If you would like communion brought to you, simply let an usher know.

Agnus Dei

ELW, p. 191



Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

Music During Communion

Hymn

“Softly and Tenderly Jesus Is Calling”

ELW, #608



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
you and for me? Why should we lin - ger and heed not his mer - cies,
you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain



watch - ing for you and for me.
mer - cies for you and for me? “Come home, come home!”
par - don for you and for me.



You who are wea - ry, come home.” Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, “O sin - ner, come home!”

***Post-Communion Prayer**

A: Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord.

C: **Amen.**

***Post Communion Canticle** “Softly and Tenderly Jesus Is Calling” ELW, #608
(Refrain only - music on previous page)

Going Out into the World Sent by God

Announcements

***Benediction**

P: May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed.
The Lord bless you and keep you.
The Lord’s face shine upon you with grace and mercy.
The Lord look upon you with favor and give you ☩ peace.

C: **Amen.**

***Sending Hymn:** "Go, My Children, with My Blessing"

ELW, #543



1 "Go, my chil - dren, with my bless - ing, nev - er a - lone.
2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
3 "Go, my chil - dren, fed and nour - ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv - ing, joy - ful and free.



In my love's bap - tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com - fort stilled you.



Go, my chil - dren, with my bless - ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour - ished, joy - ful and free."

***Dismissal**

A: Marked with the cross of Christ, go forth to love and serve the Lord.

C: **Thanks be to God.**

Postlude

"Son of God, Eternal Savior"

M. Burkhardt



St. Paul Lutheran Church
Evangelical Lutheran Church in America
God's work. Our hands.